

STATE OF MISSISSIPPI COUNTY OF DE SOTO  
DEAL # SEL00148

WHEN RECORDED MAIL TO:

When recorded mail to: Heather McCusker  
American Documents  
250 Commerce 2nd Floor  
Irvine, CA 92602  
888-477-4780

Charlotte, NC 28202

Prepared by: Wachovia Bank, N. A.  
Loan # 0090037306

394431

### Assignment of Deed Of Trust

#### KNOW ALL MEN BY THESE PRESENTS:

That **WACHOVIA BANK, NATIONAL ASSOCIATION**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **AIG Federal Savings Bank 600 King Street, Mail Stop AISB, Wilmington, DE 19801**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

#### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **STEPHANIE BROWN and DOSS C BROWN** and payable to the order of **MACQUARIE MORTGAGES USA INC.**, in the sum of **\$193,000.00**, dated **4/23/2004** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded **4/29/2004** in Instrument # \_\_\_\_\_, Book # **1977**, Page # **478**, of the Public Records of **DE SOTO County, MISSISSIPPI**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **DE SOTO County, MISSISSIPPI** to wit: **AS SHOWN ON SAID SECURITY INSTRUMENT**  
PROPERTY ADDRESS IS: **1620 CEDAR LAKE CIRC, HERNANDO, MS 38632**  
TRUSTEE: *Joe Burglin*

EXECUTED, this **17TH DAY OF NOVEMBER 2005**

**WACHOVIA BANK, NATIONAL ASSOCIATION**

BY: *[Signature]*  
**DOUG MEADOR - Vice President**

ATTEST: *[Signature]*  
**ROBERT ASHBAUGH - Assistant Secretary**



#### STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the **17TH DAY OF NOVEMBER 2005**

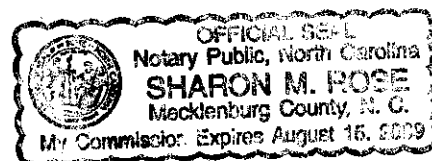
Before me came **DOUG MEADOR and ROBERT ASHBAUGH**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**. That they are the **Vice President and Assistant Secretary** of the **WACHOVIA BANK, NATIONAL ASSOCIATION**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

*[Signature]*  
**Sharon M. Rose**

Notary Public - **SHARON M. ROSE**

My Commission Expires: **August 15, 2009**



Indexing Instructions Indicate Lot, Block, Subdivision, City and County (and if applicable, Judicial District) or Section (by Quarter Section), Township, Range and County (and if applicable, Judicial District)

Exhibit "A"

90037306

Property Address 1620 Cedar Lake Circle  
Hernando, MISSISSIPPI 38632

Parcel Identification Number

Property Legal Description

Lot 73, Phase II, The Lakes of Cedar Grove, situated in Section 7, Township 3 South, Range 7 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 76, Page 34, in the Office of the Chancery Clerk of DeSoto County, Mississippi. The Parcel ID is 3073-07160-0007300.